life. As the good sovereign on the throne,
apparen't-ly
isolated and seemingly detached and
unconcerned, is yet
the source, the fountain-head, the central
sanctum of authority
and the sole stay and supreme strength of the
realm, even.
so, the Supreme Being is seated in the inner
core of all crea-teci
beings as the ruler and the (*fuller* }; and from
Him **wells**
up and flows forth all vitalising spirit. He is
not the mere
ruler that issues orders and lets things have
their own play ;
He is not the mere teacher who imparts hints
to the p'o.I^l
and leaves him to work out the solution ; He
is not merely
the skilled artist who sketches the design and
expects His
humbler workmen to rear the edifice ; He is
not even "tlh-c
parent who apportions his or her life to the
offspring and
gradually consigns it to its own care. He is
the ever-
present, direct, immediate, personal
controlling Power-
All creatures become one in Him as all
children become oiic
in the mother. If brother holds to brother, if
sister dings'
to sister, if brother and sister embrace each
the other, it is->
all because of their being and becoming one
in the moth.er-
This blessing of the Spirit-Mother makes us
all broth-ors.
and sisters—one in Her. As the children in the

home become
one in the mother, as the disciples in the
class become one
in the teacher, as the subjects in the state
become one in
the sovereign, we become one in the Lord—
not merely tlia-t
we become *one/or* the Lord, not that we
become one *thro^^h*
the Lord, not that we beconie one *with* the
Lord, but th-a-t
we become one *in* the Lord. We are thus
pervaded and
environed by the Divine Spirit and fused into
one compa-ot^
inseparable, indissolvable brother-hood—not
co-operation of
resources, not division of labour, not contract
between
mutual help-mates—but unification—
complete oneness——
in the Spirit, albeit occasionally suppressed
by tyranny,,
enfeebled by indifference, blind-folded by
ignorance **or**
atrophied by insensibility. We are all
primarily one, be-
cause He has created us one; we are
essentially one^ becau-so